COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| RISSIA DODD | |) | | |
|------------------|-------------|--------|-----|--------|
| | COMPLAINANT |) } | | |
| vs. | | CASE | NO. | 93-385 |
| THE UNION LIGHT, | HEAT AND |)) | | |
| TOWN COMMI | DEFENDANT | Ś | | |

ORDER TO SATISFY OR ANSWER

The Union Light, Heat and Power Company ("ULH&P") is hereby notified that it has been named as defendant in a formal complaint filed on October 18, 1993, a copy of which is attached hereto.

Pursuant to 807 KAR 5:001, Section 12, ULH&P is HEREBY ORDERED to satisfy the matters complained of or file a written answer to the complaint within 10 days from the date of service of this Order.

Should documents of any kind be filed with the Commission in the course of this proceeding, the documents shall also be served on all parties of record.

Done at Frankfort, Kentucky, this 2nd day of November, 1993.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

CAMBLE L LONG

ATTEST:

Executive Director